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Bib Data Sheet

**CONFIRMATION NO. 4414** 

|  |   |  | _            |  |                        |                                       |                                      |            |             |
|--|---|--|--------------|--|------------------------|---------------------------------------|--------------------------------------|------------|-------------|
| SERIAL NUMBE<br>10/736,159   | FILING DATE 12/15/2003 RULE   |  | CLASS<br>455 |  | GROUP ART UNIT<br>2681 |                                       | ATTORNEY DOCKET<br>NO.<br>884.B50US1 |            |             |
| APPLICANTS   |   |  |              |  |                        |                                       |                                      |            |             |
| Adrian P. Stephens, Cottenham, UNITED KINGDOM;   |   |  |              |  |                        |                                       |                                      |            |             |
| CONTINUING DATA  |   |  |              |  |                        |                                       |                                      |            |             |
| TONEIGN APPLICATIONS ************************************  |   |  |              |  |                        |                                       |                                      |            |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/23/2004  |   |  |              |  |                        |                                       |                                      |            |             |
| Foreign Priority claimed yes one STATE OR  |   |  |              |  |                        | SHEETS TO                             |                                      | TAL        | INDEPENDENT |
| 35 USC 119 (a-d) conditions met yes All Cance Verified and Acknowledged Examiner's Signature Initials COUNTRY UNITED KINGDOM |   |  |              |  | i i                    |                                       |                                      | AIMS<br>33 | CLAIMS<br>7 |
| ADDRESS<br>21186<br>SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.<br>P.O. BOX 2938<br>MINNEAPOLIS , MN<br>55402-0938           |   |  |              |  |                        |                                       |                                      |            |             |
| TITLE<br>Handoff apparatus, systems, and methods   |   |  |              |  |                        |                                       |                                      |            |             |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |  |              |  |                        | ☐ All Fees                            |                                      |            |             |
| FILING FEE   |   |  |              |  |                        | 1.16 Fees (Filing)                    |                                      |            |             |
|  |   |  |              |  |                        | 1.17 Fees ( Processing Ext. of time ) |                                      |            |             |
| RECEIVED<br>1348   |   |  |              |  | 1.18 Fees (Issue)      |                                       |                                      |            |             |
| .570   | ·   |  |              |  |                        | Other                                 |                                      |            |             |
| 1  |   |  |              |  |                        | ☐ Credit                              |                                      |            |             |